

**Community Emergency
Planning Committee:**

Carolyn Burleson, Chair
David Rockello
Elinda Rockello



CALIFORNIA

**RAMPART VILLAGE
NEIGHBORHOOD COUNCIL**

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**RAMPART VILLAGE NEIGHBORHOOD COUNCIL
Community Emergency Preparedness/Planning AdHoc Committee**

Friday, November 4, 2016 – 10:00 AM

Meeting Location

RVNC Office Suite 236 - St. Anne's - 155 N. Occidental Blvd., Los Angeles, CA 90026

Agenda is posted for public review on 1) RVNC Calendar www.rvnc.org; 2) www.EmpowerLA.org. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hrs) prior to the meeting by contacting RVNC Secretary, Uver Santa Cruz, at (213) 568-3086, e-mail uversantacruz1@yahoo.com or you may contact the Department of Neighborhood Empowerment Support at (213) 978-1551 or e-mail NCsupport@lacity.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 568-3086 se habla español.

- I. Administrative Items:** (5 minutes)
- Call to order: Carolyn Burleson, Chair; David Rockello; Velinda Rockello
 - Notes from Sept. 26, 2016 were submitted and accepted
 - Meeting schedule set for: 1st Friday of each month 10:00am – 11:00am
- II. Introductions of Committee Members and Guest** (5 minutes)
- Veronica Hendrix, Central Bureau Emergency Manager
- III. Review of RVNC Community Emergency Plan** (35 minutes)
- The plan was reviewed by Veronica and determined that it covered the requirements of the LA City 5 Step Plan
- IV. Action Item** (10 minutes)
- Update RVNC to reflect EMD Contact information
- V. Future Committee Agenda Items** (5 minutes)
- Next meeting: Dec. 2. 10:00am
- VI. Adjournment** 11:30AM

Note: Meeting end time is approximately 11:00AM or shortly thereafter * Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.