Community Relations, **Outreach & Social Networking Committee Members:** 

Velinda Rockello, Chair Ronee Reece, Vice Chair David Rockello Lois Arkin **TBD** 



# CITY OF LOS ANGELES **CALIFORNIA**



### RAMPART VILLAGE **NEIGHBORHOOD COUNCIL**

RVNC Office at St. Anne's Suite #236

155 N. Occidental Blvd., Los Angeles, CA 90026 (Cross streets: Beverly Blvd. and Temple St.) TELEPHONE: (213) 568-3086 FAX: (213) 568-3086

www.rvnc.org www.EmpowerLA.org

# RAMPART VILLAGE NEIGHBORHOOD COUNCIL Special Community Relations, Outreach & Social Networking **Committee Meeting Agenda**

Thursday, November 09, 2017, 5:00 P.M.

# **Meeting Location**

RVNC Office at St. Anne's Suite #236, Mary Winifred Wing (Elevator to 2<sup>nd</sup> floor; through double doors; turn left down hall) 155 N. Occidental Blvd., Los Angeles, CA 90026 (Cross streets: Beverly Blvd. and Temple St.)

Agenda is posted for public review at: Agenda is posted for public review at: 1) LA Eco-Village, 117 Bimini Pl, 90004; 2) SIPA, 3200 W. Temple St, 90026; 3) Shatto Rec. Ctr., 3191 W. 4th St, 90020; 4) RVNC Bulletin Board, Suit #236, 155 N. Occidental Blvd, 90026; 5) Felipe de Neve Library, 2820 W. 6th St, 90057; 6) Mexican Village Restaurant, 3668 W. Beverly Blvd, 90004; 7) www.rvnc.org; 8) www.EmpowerLA.org. As a covered entity under Title II of the American with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or by calling the Chair, Velinda Rockello at (213) 568-3086 or e-mail her at velindarockello@gmail.com. In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the RVNC website and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the RVNC Secretary, Rachael Rose Luckey at rachaelroseluckeyrvnc@gmail.com. (213) 568-3086 - se habla español.

#### I. **ADMINISTRATIVE ITEMS:**

Note: Meeting Start time is at 5:00 PM

- a. Call to Order
- b. Roll Call Committee Members
- c. Review and Adoption of Minutes

#### II. PUBLIC COMMENT ON NON-AGENDA ITEMS:

(10 minutes)

Comments from the public on non-agenda items within the Committee's jurisdiction (Two minutes per speaker)

#### III. REPORTS: (10 minutes)

- a. Chair/ Vice Chair
- **Committee Members**
- Other RVNC Outreach Committees & Working Groups

#### IV. **MOTIONS & RESOLUTIONS:**

(85 minutes)

- (Discussion Items/Possible Committee Action)
- 1. Discussion and/or possible action on having a Board Retreat for the RVNC that will include but not be limited to a sensitivity training/ new member orientation, team building & anti-sniping group dynamics dialog; because we have new members that may not be familiar with how the NC system works & because neighborhood council work should not be a hostile workplace environment & because we declared ourselves a "Welcoming Sanctuary Neighborhood Council" the CROSN Chair is requesting that the DONE assist this council with its goals & leadership training forthwith so our human relations issues can be properly addressed as soon as possible; possible funds request for event, location & date TBD at this meeting; bring a written plan to Executive Committee & General Board for final disposition so we can have the Board Retreat in January after the new year so our 2018 will be more productive
- 2. Discussion and/or possible action on the recommendation to have future Town Halls & other quality of life workshops on: scams that seniors are susceptible to; last will & testament; displacement, luxury development, gentrification & racism; brainstorm more ideas that may engage more senior & youth RVNC stakeholders; recommend a Purposeful Aging Liaison to be appointed; contact AARP, Assembly members et al for help with this

- 3. Discussion and/or possible action on completing & executing the new RVNC News Letter; review old RVNC News Letter & the previous attempts at making a news letter et al years; review agreement with printer; call for content from the stakeholders & Board members so we can finally move on with this long overdue project; possible recommendation to create a Publishing Ad Hoc Committee; bring written plan to the Executive Committee; update from last meeting; printing costs TBD; redesign costs; editable copy as final work product so that we will only pay once for work done by designer et al; templates made for future RVNC News Letters
- **4.** Discussion and/or possible action on having 6 pinprick map boards to keep track of RVNC data; bring written plan to Executive Committee; update from last meeting; 3 large foam-core boards: 4 feet by 4 feet, & 3 small foam-core boards: 2 feet by 2 feet with the RVNC map printed on the boards are needed for different outreach & data collection purposes; in addition to using the **crimemapping.com** website link for stakeholders to get information on the RVNC website we need analog information & displays too
- 5. Discussion and/or possible action on the recommendation from a stakeholder to create our own RVNC local currency similar to time banking's time dollars; have a public forum or Town Hall to discuss this issue & educate our community on local benefits to businesses in the RVNC & homeless neighbors that may do work that beautifies our community in exchange for our local currency, vouchers & or gift cards
- **6.** Discussion and/or possible action on items from the Chair of the CROSN

### V. POSSIBLE STAKEHOLDER SUGESTED AGENDA ITEMS:

(5 minutes)

## VI. FUTURE COMMITTEE AGENDA ITEMS

(5 minutes)

# VII. ADJOURNMENT

Note: Meeting end time is approximately 7:00 PM or shortly thereafter \*Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the presiding officer. The presiding officer may take items out of order. All items on the agenda are possible action items and subject to a C.I.S. filing.

Notes:			
INULES.			