Election 2019 Outreach Committee Members:

David Rockello, Chair Ronee Reece, Vice Chair Velinda Rockello Sheikh Jibran TBD



CITY OF LOS ANGELES CALIFORNIA



RAMPART VILLAGE NEIGHBORHOOD COUNCIL

RVNC Office at St. Anne's Suite #236

155 N. Occidental Blvd., Los Angeles, CA 90026 (Cross streets: Beverly Blvd. and Temple St.) TELEPHONE: (213) 568-3086 FAX: (213) 568-3086

www.rvnc.org www.EmpowerLA.org

RAMPART VILLAGE NEIGHBORHOOD COUNCIL Election 2019 Outreach Ad Hoc Committee Meeting Agenda

Thursday, November 09, 2017, 7:00 P.M.

Meeting Location

RVNC Office at St. Anne's
Suite #236, Mary Winifred Wing
(Elevator to 2nd floor; through double doors; turn left down hall)
155 N. Occidental Blvd., Los Angeles, CA 90026
(Cross streets: Beverly Blvd. and Temple St.)

Agenda is posted for public review at: Agenda is posted for public review at: 1) LA Eco-Village, 117 Bimini Pl, 90004; 2) SIPA, 3200 W. Temple St, 90026; 3) Shatto Rec. Ctr., 3191 W. 4th St, 90020; 4) RVNC Bulletin Board, Suit #236, 155 N. Occidental Blvd, 90026; 5) Felipe de Neve Library, 2820 W. 6th St, 90057; 6) Mexican Village Restaurant, 3668 W. Beverly Blvd, 90004; 7) www.rvnc.org; 8) www.empowerLA.org. As a covered entity under Title II of the American with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or by calling the Chair, David Rockello at (213) 568-3086 or e-mail him at rockello@gmail.com. In compliance with Government Code § 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the RVNC website and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the RVNC Secretary, Rachael Rose Luckey at rachaelroseluckeyrvnc@gmail.com, (213) 568-3086 - se habla español.

I. ADMINISTRATIVE ITEMS:

Note: Meeting Start time is at 7:00 PM

- a. Call to Order
- b. Roll Call Committee Members
- c. Review and Adoption of Minutes

II. PUBLIC COMMENT ON NON-AGENDA ITEMS:

(5 minutes)

Comments from the public on non-agenda items within the Committee's jurisdiction (Two minutes per speaker)

III. REPORTS:

(5 minutes)

- a. Chair/ Vice Chair
- b. Committee Members

IV. MOTIONS & RESOLUTIONS:

(40 minutes)

(Discussion Items/Possible Committee Action)

- 1. Discussion and possible action on changing this committee's name to Election Outreach 2019 (EO19); a final decision on when the NC Elections Citywide will occurred has been made so the name of this committee must change now to reflect the new paradigm; sync with the City Clerk & use equity metrics on our analytics process
- **2.** Discussion and possible action on the recommendations from the City Council & Empower LA to schedule the 2019 Outreach plan; create a draft time table for the 2019 election; bring written recommendations to the Executive Committee & the General Board for final disposition
- **3.** Discussion and possible action to create an Election 2019 media plan; media contacts; location of news papers, blogs & other forms of media et al
- **4.** Discussion and possible action to create an Election Outreach 2019 education action plan; educate our stakeholders on what the RVNC is & why it is so important to vote; outreach to different groups ASAP

- 5. Discussion and possible action on the review of the past RVNC elections since its inception in 2005
- 6. Discussion and possible action on items from the Chair of the EO19

V. POSSIBLE STAKEHOLDER SUGESTED AGENDA ITEMS:

(5 minutes)

VI. FUTURE COMMITTEE AGENDA ITEMS

(5 minutes)

VII. ADJOURNMENT

Note: Meeting end time is approximately 9:00 PM or shortly thereafter * Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the presiding officer. The presiding officer may take items out of order. All items on the agenda are possible action items and subject to a C.I.S. filing.

Notes:	